

S.no	Type of Mistake	How to Correct?	Based on the Hadith
1	If mistake leads to bid'ah/ Unjustice	Hasten to correct it	stories of the man who was not doing his salaah properly, the Makhzoomi woman, Ibn al-Latbiyyah, Usaamah, the three who wanted to go to extremes in worship, and others
2	Breaking the huqm	Explain the Huqm	Jarhad (may Allaah be pleased with him) reported that the Prophet (pbuh) passed by him when his thigh was uncovered. The Prophet (pbuh) said, Cover your thigh, for it is part of the awrah.(Sunan al-Tirmidhi, no. 2796. Al-Tirmidhi said, this is a hasan hadeeth).
3	Breaking the principle of Islam	Say what they're doing is Jahiliyah	"We went out on a military campaign with the Messenger of Allaah (pbuh), and some of the muhaajiroon went with him too, and they were very many. Among the muhaajiroon was a man who was very playful (a joker). He shoved an Ansaari (in jest), and the Ansaari got very angry with him and called others to support him, saying, 'O Ansaar!' The Muhaajir called out, 'O Muhaajireen!' The Prophet (pbuh) came out and said, 'What is this call of the people of Jaahiliyyah all about?' Then he said, 'What is the matter with him?' He was told about how the Muhaajir had shoved the Ansaari in jest. The Prophet (pbuh) said, 'Let it be, for it (tribalism) is evil.'" (al-Fath, 3518).
4	Due to misconception	Clear it	Group of the Companions of the Prophet (pbuh) asked the wives of the Prophet (pbuh) about what he did in secret. One of them (those Sahaabah) said, "I will never marry women." Another said, "I will never eat meat." Another said, "I will never sleep on a bed." [The Prophet (pbuh)] praised and thanked Allaah, then he said, "What is the matter with some people who say such-and-such? But as for me, I pray and I sleep, I fast and I break my fast, and I marry women. Whoever turns away from my Sunnah has nothing to do with me." (Saheeh Muslim, no. 1041).
5	If mistake is either Serious or involves transgression	Remind repeatedly	According to a report narrated by Usaamah ibn Zayd, he said: "The Messenger of Allaah (pbuh) sent us out on a military campaign and we reached al-Haraqat near Juhaynah in the morning. [During the battle] I caught a man and he said, 'Laa ilaaha ill-Allaah,' but I stabbed him. Then I felt bad about that, and I mentioned it to the Prophet (pbuh). The Messenger of Allaah (pbuh) said, 'He said Laa ilaaha ill-Allaah and you killed him?' I said, 'O Messenger of Allaah, he only said it because he was afraid of my weapon.' He said, 'How can you know what is in his heart? How can you be sure whether he was sincere or not?' He kept repeating this until I wished that I had not become Muslim until that day [because embracing Islam wipes out all sins that came before - Translator]." (Reported by Muslim, no. 69)

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6	Mistake due to Human nature	Show compassion (silent / gentle)	Abu Hurayrah (may Allaah be pleased with him) said: "Whilst we were sitting with the Prophet (pbuh), a man came to him and said, 'O Messenger of Allaah, I am doomed!' He said, 'What is the matter with you?' He said, 'I had intercourse with my wife whilst I was fasting.' The Messenger of Allaah (pbuh) said, 'Are you able to set a slave free?' He said, 'No.' He said, 'Can you fast for two consecutive months?' He said, 'No.' He said, 'Do you have the wherewithal to feed sixty poor persons?' He said, 'No.' The Prophet (pbuh) said nothing more about the matter for a while, and whilst we were sitting there like that, a large basket full of dates was brought to the Prophet (pbuh). He said, 'Where is the one who was asking?' The man said, 'Here I am.' He said, 'Take this and give it in charity.' The man said, 'Who is poorer than me, O Messenger of Allaah? By Allaah, there is no family in Madeenah poorer than mine.' The Prophet (pbuh) smiled until his eyeteeth were visible, then he said, 'Feed your family with it.'" (Reported by al-Bukhaari, Fath, 1936).
7	If dispute between two people (sometimes both may be right)	1. Don't haste in Judging them rather tell both are correct/ wrong	to 'Umar which he himself told about: "I heard Hishaam ibn Hakeem ibn Hizaam reciting Soorat al-Furqaan during the lifetime of the Messenger of Allaah (pbuh). I listened to his recitation, and he was reciting it differently to the way that the Messenger of Allaah (pbuh) used to recite it. I nearly interrupted his prayer, but I waited until he had said the salaam, then I grabbed him by his cloak and said, 'Who taught you to recite this soorah I heard you reciting?' He said, 'The Messenger of Allaah (pbuh) taught me to recite it.' I said, 'You are lying! The Messenger of Allaah (pbuh) taught me to recite it differently.' I took him to the Messenger of Allaah (pbuh) and said, 'I heard him reciting Soorat al-Furqaan differently than the way you taught me to recite it.' The Messenger of Allaah (pbuh) said, 'Let him go. Recite, O Hishaam.' He recited it as I had heard him recite it. The Messenger of Allaah (pbuh) said, 'This is how it was revealed.' Then he said, 'Recite, O 'Umar.' So I recited it as he had taught me. The Messenger of Allaah (pbuh) said, 'This is how it was revealed. This Qur'an was revealed with seven ways of recitation, so recite it in the way that is easiest for you.'" (Reported by al-Bukhaari, al-Fath, 4992).

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		2. Allow lesser evil to take place rather greater evil	“A Bedouin came to the Prophet (pbuh) and pledged allegiance to him in the mosque. Then he went away and started to urinate. The people wanted to stop him, but the Prophet (pbuh) said, ‘Do not stop a man when he is urinating.’ Then he asked him, ‘Are you not a Muslim?’ He said, ‘Of course.’ He said, ‘What made you urinate in our mosque?’ He said, ‘By the One Who sent you with the truth, I thought it was just like any other place so I urinated in it.’ The Prophet (pbuh) called for a bucket of water and poured it over the urine.” (Reported by al-Tabaraani in al-Kabeer, no. 11552, vol. 11, p.220.).
8	Aqeedah mistake and it is deliberate	Show its seriousness	Ibn Jareer reported that Ibn ‘Umar (may Allaah be pleased with him) said: “During the campaign of Tabook a man said in a gathering, ‘We have never seen anyone who loves food and tells lies more than our reciters, or anyone who is more cowardly on the battlefield.’ A man who was present said, ‘You are lying! You are a hypocrite, and I am going to tell the Messenger of Allaah (peace and blessings of Allaah be upon him),’ and Qur’aan was revealed.” ‘Abd-Allaah ibn ‘Umar said, “I saw him hanging on to the reins of the Prophet’s camel, kicking up the stones and saying, ‘O Messenger of Allaah, we were only talking idly and joking,’ and the Messenger of Allaah (peace and blessings of Allaah be upon him) was saying (interpretation of the meaning), “Say: Was it at Allaah and His aayaat (signs) and His Messenger that you were mocking?” [al-Tawbah 9:65].
9	Mistake by the group of people	Explain its seriousness/ harmful effects	Al-Nisaa'i reported from Anas (may Allaah be pleased with him) that the Prophet of Allaah (pbuh) said, “Make your rows firm and close together, and make your necks in a straight line, for by the One in Whose hand is the soul of Muhammad, I see the shayaateen (devils) coming among your ranks as if they are small black sheep.” (al-Mujtabaa, 2/92. Classed as saheeh by al-Albaani in Saheeh Sunan al-Nisaa'i, no. 785).

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10	If affects a person/ group	Explain its seriousness and guide to what prevents from it (permissible to get angry)	[The Prophet (pbuh)] said to him, 'Woe to you! You have cut your companion's throat! You have cut your companion's throat!' several times, then he said, 'If any one of you insists on praising his brother, let him say, "I think so-and-so is such-and-such, and Allaah knows the exact truth, and I do not confirm anyone's good conduct before Allaah, but I think him to be such-and-such," if he knows that this is the case.'" (2662, Kitaab al-Shahaadaat).
11	Mistake in practice	Demonstrate the right through practice and words and then ask them to Redo	Jubayr ibn Nufayr reported from his father that he came to the Messenger of Allaah (peace and blessings of Allaah be upon him), who called for water, then said, "Do wudoo', O Abu Jubayr." Abu Jubayr started with his mouth, and the Messenger of Allaah (peace and blessings of Allaah be upon him) said, "Do not start with your mouth, O Abu Jubayr, for the kaafir starts with his mouth." Then the Messenger of Allaah (peace and blessings of Allaah be upon him) called for water, and washed his hands until they were clean, then he rinsed his mouth and nose three times, washed his face three times, washed his right arm up to the elbow three times, and his left arm three times, wiped his head and washed his feet. (Reported by al-Bayhaqi in al-Sunan, 1/46; al-Silsilat al-Saheehah, no. 2820).
12	To stop an action which people are doing continiously (f Human nature)	Offer alternative and help to correct the mistake	"When any one of you stands up to pray, he is talking to his Lord. His Lord is between him and the qiblah, so no one of you should spit in the direction of the qiblah; he should spit to his left or under his feet." Then he took the edge of his cloak, spat on it and rubbed part of it against another part and said, "Or do like this." (Reported by al-Bukhaari, Fath, 405).

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13	If person's mistake is not known to many	Indirect approach (Address in general terms)	"The Prophet (pbuh) said, 'What is the matter with some people who raise their gaze to the heavens whilst they are praying?' He spoke so harshly about them that he said, 'They should stop doing that, or else Allaah will take away their sight.'" (Reported by al-Bukhaari, Fath, hadeeth no. 750).
14	If a person continually affects the other person	Provoke public opinion against the transgressor	"A man came to the Prophet (pbuh) and complained to him about his neighbour. The Prophet (pbuh) said, 'Go and put up with him.' The man came back two or three times, then the Prophet (pbuh) said, 'Go and put your belongings out in the street.' So he went and put his belongings out in the street. People started to ask him what was going on, so he told them, and the people started to curse (the neighbour), saying, 'May Allaah do such-and-such to him.' Then the neighbour came to him and said, 'Put your stuff back, you will not see anything else from me that you dislike.'" (Saheeh Abi Dawood, 4292).
15	If people transgress against someone by speech	Remind that they're helping the Shaytaan and loosing their sincerity	"A drunkard was brought to the Prophet (pbuh) and he ordered that he should be beaten, so some of us hit him with our hands, others with shoes and garments. When he went away, a man said, 'May Allaah put him to shame!' The Messenger of Allaah (pbuh) said, 'Do not be a help to the Shaytaan against your brother.'" (Reported by al-Bukhaari, al-Fath, 6781).
16	If mistake leads to worsen evil	Hasten to stop there itself (Direct approach)	Umar reported that he said, "No, by my father." The Messenger of Allaah (pbuh) said, "Stop! Whoever swears by something other than Allaah, is guilty of shirk." (Reported by Imaam Ahmad, 1/47. Ahmad Shaakir said, its isnaad is saheeh. No. 329)
17	If symptoms of bigger mistake is known from smaller mistake	Hasten to stop there itself (Direct approach) and tell the consequence	"A man came stepping over the necks on the people (in the mosque) one Friday, whilst the Prophet (pbuh) was delivering the khutbah. The Prophet (pbuh) said, 'Sit down! You are causing a disturbance.'" (Reported by al-Bukhaari, al-Fath, 6781).

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18	1.If person's action is lagging/ doesnot befits him	1. Ask him to Redo the action	" Go back and pray for you have not prayed"
	2. If person misses the etiquette	2. Ask him to DO the action	He said, "I entered upon him, and I did not greet him with salaam or ask permission to enter, so the Prophet (pbuh) said, 'Go out and say "Al-salaamu 'alaykum, may I enter?'" (Reported by al-Tirmidhi, no. 2710. Al-Tirmidhi said, a ghareeb hasan hadeeth. The hadeeth is also in Saheeh Sunan al-Tirmidhi, no. 2180).
	3. If mistake can be reversed	3. Ask him to do the reverse part	"I have come to pledge allegiance to you and to make hijrah (migration) to you. I have left my parents weeping." He said, "Go back to them and make them smile as you made them weep." (Al-Majmaa 7/143. Classed as saheeh by al-Albaani in Saheeh Sunan al-Nisaa'i, no. 3881).
	4. If mistake cannot be reversed	4. Kaffarah	expiation for swearing an unfulfilled oath
19	If the complainer insults the one who got rebuked and repented	Restore/ Re-establish the position/status of the insulted person	When Khaalid made a mistake in his decision (ijtihad) to withhold the large amount of booty from the killer, the Prophet (pbuh) commanded that the matter should be put right by giving the booty to its rightful owner, but he (pbuh) got angry when he heard 'Awf (may Allaah be pleased with him) making insinuations about Khaalid and poking fun at him by saying, "Did I not do what I told you I would do with regard to the Messenger of Allaah (pbuh)?" and pulling on Khaalid's cloak when he walked past him, so he (pbuh) said, "Do not give it to him, O Khaalid." This was for the purpose of reinstating and reinforcing the position of the commander and leader, because upholding the leader's position in front of the people serves an obvious purpose.

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20	If mistake is on the sides of two parties disputed	Blame should be shared	Do not upset any of those who were present at Badr, for even if you were to spend gold equal to the size of Uhud, your deeds would not equal theirs.' He said, 'They insulted me first, and I responded.' The Prophet (pbuh) said: 'Do not upset Khaalid, for he is one of the swords of Allaah sent against the kuffaar.'" (al-Mu'jam al-Kabeer by al-Tabaraani, hadeeth no. 3801).
21	If transgressing people's rights	Ask the wronged one to forgive	Abu Bakr and 'Umar had a man with them who was serving them. They fell asleep then woke up, and he had not prepared any food for them. One of them said to the other, 'This man sleeps too much.' (This is in Tafseer Ibn Katheer, Daar al-Sha'b edn. According to the version quoted by al-Albaani in al-Silsilat al-Saheehah, no. 2608, ...). They woke him up and said, 'Go to the Messenger of Allaah (pbuh) and tell him that Abu Bakr and 'Umar send their salaams to you and are asking for food.' He (the Prophet (pbuh)) said: 'Send my salaams to them and tell them that they have already eaten.' They got worried, so they came to the Prophet (pbuh) and said, 'O Messenger of Allaah, we sent word to you asking for food, and you told us that we had already eaten? What have we eaten?' He said, 'The flesh of your brother. By the One in Whose hand is my soul, I can see his flesh between your teeth' - meaning the flesh of the one about whom they had backbitten.' They said, 'Ask for forgiveness for us.' He said, 'Let him ask for forgiveness for you.'" (Al-Silsilat al-Saheehah, no. 2608
22	If person wrongs some one and after that repented to whom he wronged and to the judge	Remind to wronged one about the qualities of the repented person	Then 'Umar regretted what he had done, so he came, gave the greeting of salaam, and sat down by the Prophet (pbuh). He told the Messenger of Allaah (pbuh) what had happened. The Messenger of Allaah (pbuh) got angry, and Abu Bakr started to say, 'By Allaah, O Messenger of Allaah, I am more wrong.' The Messenger of Allaah (pbuh) said, 'Are you going to leave my companion alone? Are you going to leave my companion alone? I have told the people: I am the Messenger of Allaah to all of you, and you (all) said, "You are a liar," but Abu Bakr said, "You are telling the truth.'" (Fath 4640).

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23	Even if you're not called to judge but their dispute is afraid to reach a greater Fitnah	Intervene and smooth things	The two parties of Aws and Khazraj got so angry that they nearly began to fight whilst the Messenger of Allaah (pbuh) was standing on the minbar. The Messenger of Allaah (pbuh) kept smoothing things over until they calmed down." (Agreed upon. Fath, 4141)
24	If mistake is so serious (Aqeedah matters)	Show anger in your face but do an action which will make people realize their mistake	The Messenger of Allaah (pbuh) came out to his Companions, and they were disputing about al-qadar, one quoting one aayah and another quoting another aayah. It was as if a pomegranate seed had been thrown in his face [because it was red with anger]. He said, 'Is this what you were created for? Is this what you were ordered to do? Do not use parts of Allaah's book against other parts. Look at what you are commanded to do, and do it, and what you are forbidden to do, avoid it.'" (Al-Sunnah by Ibn Abi 'Aasim, edited by al-Albaani, no. 406. He said: its isnaad is hasan).
25	If one's mistake may be example for others	Address that person immediately and thereafter in group	Messenger of Allaah (pbuh) appointed someone (to collect the zakaah). When he had finished his work, he came and said, "O Messenger of Allaah, this is for you, and this is what was given to me as a gift." He said, "Why don't you sit in your parents' house and see whether anyone brings you a gift or not?" In the evening, the Messenger of Allaah (pbuh) stood up after the prayer, pronounced the Shahaadah and praised Allaah as He deserves to be praised, then he said, "What is wrong with an employee whom we appoint, then he comes to us and says, 'This is for you and this is what I was given as a gift'? Why does he not sit in his parents' house and see whether anyone brings him a gift or not? By the One in Whose hand is the soul of Muhammad, no one of you unlawfully withholds something from us, except he will come on the Day of Judgement carrying it around his neck: if it is a camel, he will bring it bellowing, if it is a cow he will bring it mooing, and if it is a sheep he will bring it bleating. I have conveyed (the message)." Abu Humayd added, "Then the Messenger of Allaah (pbuh) raised his arm so high that we could see his armpit." (Fath, 6636)

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26	If person lies explicitly	Show anger on the face	Same as above
27	If person uses Dalil to justify his/her mistake	Turn away from him and recite refuting ayah to yourselves without arguing	the Messenger of Allaah (pbuh) one night and said to them, "Are you not coming to pray?" 'Ali said, "O Messenger of Allaah, our souls are in the hand of Allaah. If He wants to bring us back to life (from sleep), He will do so!" The Messenger of Allaah (pbuh) went away when 'Ali said that to him, and he did not respond to it at all, but 'Ali heard him as he was walking away, slapping his thigh and saying, "... But, man is ever more quarrelsome than anything." [al-Kahf 18:54 - interpretation of the meaning]." (The words of 'Ali could be understood in different ways. See al-Fath, 7347).
	(Condition: Your status should be above him)		
28	If person is offending someone who has excellent track record and even he had done some mistake on his part	Defend the committer of mistake in the lights of his record and remind the offender about his sacrifice	when he heard that he (Hatib) had sent word to the kuffaar of Quraysh, informing them of the Muslims' intention to head for Makkah to conquer it. The Prophet (pbuh) asked him, "What made you do that, O Haatib?" He said, "I believe in Allaah and His Messenger and I never changed, but I wanted to make some gesture towards them through which Allaah might protect my family and my wealth. All your other companions have someone there through whom Allaah will protect their families and their wealth." [The Prophet (pbuh)] said: "He has spoken the truth, so do not say anything but good to him." 'Umar ibn al-Khattaab said, "But he has betrayed Allaah and Messenger and the believers! Let me strike his neck [cut off his head]!" [The Prophet (pbuh)] said: "How do you know? Maybe Allaah looked at the people of Badr and said, 'Do what you like, for Paradise is guaranteed for you.'" Tears welled up in 'Umar's eyes and he said, "Allaah and His Messenger know best." (Fath, 6259)

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29	If person transgress others rights	Blame him directly	I (Zayd ibn Haarithah) said, ‘O Messenger of Allaah, I have never seen anything like today! Hamzah attacked my two she-camels and cut their backs open and stabbed them in their sides. He is in a house, drinking.’ The Prophet (pbuh) called for his cloak and put it on, then he went walking, and Zayd ibn Haarithah and I followed him, until he reached the house where Hamzah was. He asked permission to enter, and they gave permission. They were drinking, and the Messenger of Allaah (pbuh) started to hurl blame at Hamzah for what he had done, but then he noticed that Hamzah was drunk and red-eyed(Fath, no. 3091). This happened before drinking alcohol was forbidden.
30	If person making mistake on his own assumptions	Shun him and remind the Dalil	“O Messenger of Allaah, he only said that to protect himself.” The Prophet (pbuh) again turned away from him and the people around him, and continued with his speech. The man did not put up with that; a third time he said, “O Messenger of Allaah, by Allaah he only said that to protect himself.” The Messenger of Allaah (pbuh) turned to him, and it was clear from his expression how upset he was. He said, “Allaah scorns the one who kills a believer” three times.” (al-Musnad, 5/289. See also al-Silsilat al-Saheehah, 2/309)
31	If person is not obeying the messenger knowingly due to self benefits	Boycott him, if that may help him to turn in repentance	Story of Ka'b ibn Malik
32	If a person stubbornly persist in the mistake out of pride	Can pray against him after reminding	Muslim (may Allaah have mercy on him) reported that a man ate with his left hand in the presence of the Prophet (pbuh). He said, “Eat with your right hand!” The man said, “I cannot” He said, “May you never be able to!” Nothing was stopping him except pride, and he never raised it to his mouth after that. (No. 2021).

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33	If person does a mistake but good in Eeman and seriousness is not high	Just give a hint about the mistake and turn a blind eye to that person	“And (remember) when the Prophet disclosed a matter in confidence to one of his wives (Hafsah), so when she told it (to another, i.e., ‘Aa’ishah), and Allaah made it known to him, he informed part thereof and left a part. Then when he told her (Hafsah) thereof, she said: ‘Who told you this?’ He said, ‘The All-Knower, the All-Aware (Allaah) has told me.” [al-Tahreem 66:3 – interpretation of the meaning]
34	If a person is neglecting other’s rights due to some ibaadah	Arrange a meeting with him and suggest him an Ibaadah management without neglecting others rights	Let me meet with him.’ So I (Abd-Allaah ibn ‘Amr) met with him after that, and he said, ‘How often do you fast?’ I said, ‘Every day.’ He said, ‘How often do you complete the Qur’aan?’ I said, ‘Every night.’ He said, ‘Fast three days of every month, and complete the Qur’aan once a month.’ I said, ‘I can do more than that.’ He said, ‘Fast three days every week.’ I said, ‘I can do more than that.’ He said, ‘Don’t fast for two days, then fast for one day.’ I said, ‘I can do more than that.’ He said, ‘Observe the best kind of fast, the fast of Dawood, fasting one day then not fasting the next, and complete the Qur’aan once every seven days.’ I wish that I had accepted the dispensation of the Messenger of Allaah (pbuh), because when I became old and weak I started to read one seventh of the Qur’aan to my family during the day, and whatever I read during the day makes it easier to complete it at night. If I want to help myself, I do not fast for a number of days, then I count the number of days I did not fast and fast the same number of days. I do not want to give up something that I promised the Prophet (pbuh) I would do before he died.”
35	If person is committing a mistake of Jahiliyah	Speak bluntly to him reminding that the act is from Jahiliyah (direct approach)	Abu Dharr said: “There was an argument between me and another man. His mother was a non-Arab, and I said something insulting about her. He mentioned this to the Prophet (pbuh), who asked me, ‘Did you trade insults with so-and-so?’ I said, ‘Yes.’ He said, ‘Did you say something insulting about his mother?’ I said, ‘Yes.’ He said, ‘You are a man who still has something of jaahiliyyah in you.’ (Fath, 6050)

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36	If person informs / asks permission to commit a mistake in public	Persuade him that he's doing a mistake in front of public itself	"O Messenger of Allaah, give me permission to commit zinaa (fornication or adultery)..."
37	If person justifies his mistake by madeup excuses	Don't respond to his excuse (even it may be an explicit lie) à Follow up à Go with his excuse à Ask du'a if he repents	Khuwwaat ibn Jubayr (may Allaah be pleased with him) said: "We made camp with the Messenger of Allaah (pbuh) at Mar al-Zahraan (a place near Makkah). I came out of my tent and saw some women talking amongst themselves. I liked them, so I went back, got out my trunk and took out a hillah (a suit of clothes). I put it on and came and sat with them. The Messenger of Allaah (pbuh) came out and said, 'O Abu 'Abd-Allaah!'" (i.e., he was reprimanding him for sitting with those non-mahrem women). When I saw the Messenger of Allaah (pbuh), I got scared and started stammering (trying to come up with an excuse). I said, "O Messenger of Allaah, my camel got lost and I am looking for a rope to restrain it" (i.e., he came up with a false excuse to justify what he had done). He left, and I followed him. He threw his cloak at me and went in among some araa trees - and it is as if I can see the whiteness of his back against the greenness of the araa trees. He answered the call of nature and did wudoo', and turned (to me) with the water dripping from his beard onto his chest, and said: "O Abu 'Abd-Allaah, what happened to your lost camel?" Then we continued on our journey, and whenever he caught up with me, he would say, "Assalaamu aleika Abu 'Abd-Allaah. What happened to that lost camel?" When I realized this, I hastened on to Madeenah and avoided the mosque and gatherings where the Prophet (pbuh) was present. When this had gone on for a long time, I tried to go to the mosque when no one else was around. I went to the mosque and started to pray, but the Messenger of Allaah (pbuh) came out of one of his apartments and started to pray two short rak'ahs. I made my prayer long, hoping that he would go away and leave me. He said, 'Make it as long as you like, O Abu 'Abd-

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			Allaah, for I am not leaving until you finish.' I said to myself, 'By Allaah, I should apologize to the Messenger of Allaah (pbuh) and make him happy.' When I had finished, he said, 'Al-salaamu 'alayka, O Abu 'Abd-Allaah. What happened to your lost camel?' I said, 'By the One Who sent you with the truth, that camel has never gotten lost since the time I became a Muslim.' He said, 'May Allaah have mercy on you' three times, then he never mentioned it again." (al-Tabaraani)
38	If person is committing mistake due to jealousy (human nature)	Don't tell directly to that person but let others know the reason why he/she committing that mistake	"The Prophet (pbuh) was with one of his wives when another of the Mothers of the Believers sent a big vessel full of food to him. The wife in whose house the Prophet (pbuh) was struck the hand of the servant, and the vessel fell and broke in two. The Prophet (pbuh) picked up the pieces and put them together, then he gathered up the food that had been in the vessel and said, 'Your mother is jealous.' Then he asked the servant to wait until he was given the vessel belonging to the wife in whose house he was, and he sent the whole vessel to the wife whose vessel had been broken, and kept the broken vessel in the house of the one who had broken it." (Fath, 5225)